MAYOR AND SELECTMEN'S MEETING AGENDA<br>March 7, 2022 @ 7:00 PM<br>Putnam Municipal Complex<br>Room 109<br>200 School Street<br>Putnam, CT<br>Also available via Zoom:<br>Join Zoom Meeting<br>https://zoom.us/j/97965494124

Meeting ID: 97965494124
One tap mobile
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1. Call to Order by the Presiding Officer
2. Pledge of Allegiance
3. Public Comment - 3 - minute maximum per person
4. Approval of the Minutes
A. Minutes from February 22, 2022, Board of Selectmen Meeting
B. Minutes from March 2, 2022, Special Board of Selectmen Meeting
5. Petitions \& Communications
6. Reports of Standing Committees
A. General Government Committee
7. Reports of Special Committees
8. Unfinished Business
A. Budget FY 22-23
9. Grant Considerations and Updates
10. New Business
A. Bandstand Roof - Waive Building Permit Fee
11. Public Comment - 3- minute maximum per person
12. Adjournment

To Be Approved
Mayor and Board of Selectman Meeting
February 22, 2022
Zoom Meeting ID\# 92546033906

\begin{tabular}{|c|c|c|c|}
\hline \& TOPIC \& \multicolumn{2}{|r|}{DISCUSSION} \\
\hline \& ENT:

NT: \& \multicolumn{2}{|l|}{Mayor Seney, Deputy Mayor Simmons, Selectman Rawson, Selectman Hayes, Selectwoman Marion, Selectman Pempek and Selectman Paquin} \\
\hline 1. \& Call to Order \& \multicolumn{2}{|l|}{Mayor Seney called the meeting to order at 7:00 PM} \\
\hline 2. \& Pledge of Allegiance \& \multicolumn{2}{|l|}{Led by Mayor Seney} \\
\hline 3. \& Public Comment \& \& David Denome asked about the gravel pit on Sabin St. He asked where he could obtain a copy of the contract. \\

\hline 4. \& Approval of the Minutes \& A. \& | Minutes from February 7, 2022, Board of Selectman Meeting |
| :--- |
| Selectman Rawson made a motion to correct the spelling of Jill Zangerl and Kathleen Zamagni and approve the amended minutes. The motion was seconded by Deputy Mayor Simmons and passed unanimously. | \\


\hline 5. \& |  |
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| Communications | \& A. \& None \\


\hline 6. \& Reports of Standing Committees \& A. \& | General Government Committee |
| :--- |
| None | \\

\hline 7. \& Town Administrator Report \& \& Town Administrator Sistare reviewed her report with the Board \\
\hline 8. \& Reports of Special Committees \& \& None \\
\hline
\end{tabular}



| 10. | Grant Considerations and Updates |  | None |
| :---: | :---: | :---: | :---: |
| 11. | New Business | A. | Special Event Permit Application - Courthouse O'Putnam 5K Road Race <br> Selectman Hayes made a motion to approve the Special Event Permit Application for the Courthouse O'Putnam 5K Road Race. The motion was seconded by Selectman Pempek and passed unanimously. <br> Special Event Permit Application - RiMaConn Relay <br> Deputy Mayor Simmons made a motion to approve the Special Event Permit Application for the RiMaConn Relay. The motion was seconded by Selectman Pempek and passed unanimously. <br> Northeast Regional Probate Court <br> Leah Schad from Northeast Regional Probate Court discussed what the Northeast Regional Probate Court responsibilities. |
| 12. | Public Comment |  | Cindy Dunne asked why there was such a large increase in legal services. Mayor Seney stated we are in the midst of union negotiations. <br> David Denome stated the roads and sidewalks in town were in significant disrepair. <br> Selectman Hayes made a motion to enter into Executive Session at 8:05 PM, inviting in Town Administrator Sistare. The motion was seconded by Selectman Pempek and passed unanimously. |
| 13. | Executive Session | A. <br> B. | Sale of Property <br> Contract Negotiations <br> The Mayor and Selectman came out of Executive Session at 8:30 PM. No action was taken during Executive Session. |
| 14. | Adjournment |  | Selectman Hayes made a motion to adjourn at 8:32 PM. The motion was seconded by Selectman Pempek and passed unanimously. |

To Be Approved
Special Mayor and Board of Selectman Meeting
March 2, 2022

|  | TOPIC | DISCUSSION |
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|  | ENT: | Deputy Mayor Simmons, Selectman Pempek, Selectwoman Marion, Selectman Rawson and Selectman Paquin <br> Mayor Seney, Selectman Hayes |
| 1. | Call to Order | Deputy Mayor Simmons called the meeting to order at 3:00 PM |
| 2. | Pledge of Allegiance | Led by Deputy Mayor Simmons |
| 3. | Executive Session | Contract Negotiations <br> Selectman Rawson made a motion to go into executive session at 3:01 PM for the purpose of contract negotiations. The motion was seconded by Selectmen Pempek and passed unanimously. <br> The Selectman came out of Executive Session at 3:28 PM. <br> No action taken in Executive Session. |
| 4. | Possible Vote | UPSEU Town Hall Union Contract <br> Editorial changes - Selectman Rawson suggested editorial changes to the contract such as typo's and formatting. <br> Selectwoman Marion made a motion to approve the UPSEU Town Hall Union Contract with the editorial changes. The motion was seconded by Selectman Paquin and passed unanimously. |
| 5. | Adjournment | Selectman Pempek made a motion to adjourn at 3:32 PM. The motion was seconded by Selectman Paquin and passed unanimously. |

Encumbrance Detail by Date Range
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| Library Books | $\$ 17,000.00$ |

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Regular Emp．Rec \＆Parks Cell Phone Stipend－Rec \＆Park Prof．Serv．－Rec．\＆Parks Training－Rec．\＆Parks Advertising－Rec．\＆Parks Transportation－Rec．\＆Parks Supplies－Rec \＆Rupplies－Rec．\＆Parks Electricity－Rec \＆Parks \＆Gr Fuel Oill－Rec \＆Parks（Heatin

Town of Putnam

| FY 23 Selectmens Budget |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  | $\square$ Print accounts with zero balance $\quad \square$ Round to whole dollars $\quad \square$ Account on new page |  |  |  |  |  |
| Account | Description | FY 21 Adopted Budget | FY 22 Adopted Budget | FY 22 YTD | FY 23 Mayors Budget | FY 23 Selectmens Budget |  |  |
| 1005.41.4109.51610.00000 | Regular Employee - Mayor | \$268,500.00 | \$268,500.00 | \$185,018.96 | \$275,000.00 | \$275,000.00 |  |  |
| 1005.41.4109.51630.00000 | Overtime - Mayor | \$5,000.00 | \$5,000.00 | \$1,925.25 | \$3,750,00 | \$3,750.00 |  |  |
| 1005.41.4109.51640.00000 | Cell Phone Stipend | \$1,200.00 | \$1,200.00 | \$900.00 | \$1,200.00 | \$1,200.00 |  |  |
| 1005.41.4109.53010.00000 | Purchased Prof. Services- Ma | \$10,500.00 | \$10,500.00 | \$2,414.54 | \$28,500.00 | \$28,500.00 |  |  |
| 1005.41.4109.55500.00000 | Printing \& Binding- Mayor | \$3,000.00 | \$3,000.00 | \$1,044.51 | \$3,000.00 | \$3,000.00 |  |  |
| 1005.41.4109.55800.00000 | Travel - Mayor | \$5,000.00 | \$5,000.00 | \$4,196.39 | \$5,000.00 | \$5,000.00 |  |  |
| 1005.41.4109.56010.00000 | Supplies- Mayor | \$4,500.00 | \$4,500.00 | \$4,431.92 | \$3,000.00 | \$3,000.00 |  |  |
| 1005.41.4109.58100.00000 | Dues \& Fees- Mayor | \$1,500.00 | \$1,500.00 | \$1,425.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1005.41.4109.59010.00000 | Meetings- Mayor | \$4,000.00 | \$4,000.00 | \$2,581.37 | \$4,000.00 | \$4,000.00 |  |  |
| DEPARTMENT: Mayor - |  | \$303,200.00 | \$303,200.00 | \$203,937.94 | \$324,950.00 | \$324,950.00 |  |  |
| 1005.41.4110.51610.00000 | Regular Employees - HR/PR | \$0.00 | \$0.00 | \$36,263.03 | \$53,202.24 | \$53,202.24 |  |  |
| 1005.41.4110.53010.00000 | Purch. Prof. Services-HR/PR | \$0.00 | \$0.00 | \$840.00 | \$5,000.00 | \$5,000.00 |  |  |
| 1005.41.4110.53200.00000 | Prof. Ed. Services - HR/PR | \$0.00 | \$0.00 | \$175.00 | \$2,500.00 | \$2,500.00 |  |  |
| 1005.41.4110.56010.00000 | Office Supplies- HR/PR | \$0.00 | \$0.00 | \$798.45 | \$1,000.00 | \$1,000.00 |  |  |
| 1005.41.4110.58100.00000 | Dues \& Fees - HR/PR | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| DEPARTMENT: HR/PR | ment - 4110 | \$0.00 | \$0.00 | \$38,076.48 | \$62,202.24 | \$62,202.24 |  |  |
| 1005.41.4117.51630.00000 | Overtime Finance | \$1,500.00 | \$1,500.00 | \$408.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1005.41.4117.53100.00000 | Official/Admin Services - Final | \$52,000.00 | \$52,000.00 | \$32,909.25 | \$36,000.00 | \$36,000.00 |  |  |
| 1005.41.4117.56010.00000 | Office Supplies - Finance | \$300.00 | \$300.00 | \$47.40 | \$300.00 | \$300.00 |  |  |
| DEPARTMENT: Board o | - -4117 | \$53,800.00 | \$53,800.00 | \$33,364.65 | \$37,800.00 | \$37,800.00 |  |  |
| 1005.41.4131.51610.00000 | Regular Employee - Assessor | \$112,246.00 | \$112,246.00 | \$76,467.94 | \$112,246.00 | \$112,246.00 |  |  |
| Printed: 03/03/2022 | 41 AM Report: |  |  | 2021.4.13 |  |  | Page: | 1 |

Town of Putnam

| FY 23 Selectmens Budget |  |  |  |  |  |  |  |
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| Fiscal Year: 2021-2022 |  | $\square$ Print accounts with zero balance $\square$ Round to whole dollars$\square$ Exclude inactive accounts with zero balanceDefinition: FY 23 Selectmen's Budget |  |  |  |  |  |
| Account | Description | FY 21 Adopted Budget | FY 22 Adopted Budget | FY 22 YTD | FY 23 Mayors Budget | FY 23 <br> Selectmens Budget |  |
| 1005.41.4131.53010.00000 | Purch. Prof. Services-Assessc | \$0.00 | \$0.00 | \$0.00 | \$23,000.00 | \$23,000.00 |  |
| 1005.41.4131.53200.00000 | Prof. Ed. Services -Assessor | \$1,100.00 | \$1,100.00 | \$0.00 | \$1,100.00 | \$1,100.00 |  |
| 1005.41.4131.55500.00000 | Printing \& Binding - Assessor | \$500.00 | \$500.00 | \$371.25 | \$1,500.00 | \$1,500.00 |  |
| 1005.41.4131.55800.00000 | Travel - Assessor | \$200.00 | \$200.00 | \$182.65 | \$200.00 | \$200.00 |  |
| 1005.41.4131.56010.00000 | Supplies - Assessor | \$1,000.00 | \$1,000.00 | \$407.94 | \$1,000.00 | \$1,000.00 |  |
| 1005.41.4131.58100.00000 | Dues \& Fees - Assessor | \$310.00 | \$310.00 | \$320.00 | \$360.00 | \$360.00 |  |
| 1005.41.4131.59010.00000 | Meetings - Assessor | \$200.00 | \$200.00 | \$25.00 | \$200.00 | \$200.00 |  |
| DEPARTMENT: Assessor-4131 |  | \$115,556.00 | \$115,556.00 | \$77,774.78 | \$139,606.00 | \$139,606.00 |  |
| 1005.41.4132.51620.00000 | Part Time - Tax Review | \$400.00 | \$400.00 | \$0.00 | \$400.00 | \$400.00 |  |
| 1005.41.4132.53200.00000 | Prof. Ed. Services - Tax Revis | \$100.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 |  |
| 1005.41.4132.55500.00000 | Printing \& Binding - Tax Revie | \$90.00 | \$90.00 | \$68.00 | \$90.00 | \$90.00 |  |
| DEPARTMENT: Board of Tax Review - 4132 |  | \$590.00 | \$590.00 | \$68.00 | \$590.00 | \$590.00 |  |
| 1005.41.4135.51610.00000 | Regular Employee - Revenue | \$116,620.00 | \$116,620.00 | \$68,786.46 | \$106,112.16 | \$106,112.16 |  |
| 1005.41.4135.53100.00000 | Official/Admin Serv. - Revenur | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 |  |
| 1005.41.4135.53200.00000 | Prof. Ed. Services - Revenue | \$400.00 | \$400.00 | \$500.00 | \$600.00 | \$600.00 |  |
| 1005.41.4135.54300.00000 | Repairs \& Maint. - Revenue | \$200.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 |  |
| 1005.41.4135.55500.00000 | Printing \& Binding - Revenue | \$4,400.00 | \$4,400.00 | \$1,567.24 | \$9,638.06 | \$9,638.06 |  |
| 1005.41.4135.55800.00000 | Travel-Revenue | \$100.00 | \$100.00 | \$540.96 | \$1,650.00 | \$1,650.00 |  |
| 1005.41.4135.56010.00000 | Office Supplies - Revenue | \$1,600.00 | \$1,600.00 | \$60.03 | \$750.00 | \$750.00 |  |
| 1005.41.4135.58100.00000 | Dues \& Fees - Revenue | \$95.00 | \$95.00 | \$95.00 | \$145.00 | \$145.00 |  |
| 1005.41.4135.59010.00000 | Meetings - Revenue | \$400.00 | \$400.00 | \$160.00 | \$400.00 | \$400.00 |  |
| DEPARTMENT: Revenue Collector-4135 |  | \$124,065.00 | \$124,065.00 | \$71,959.69 | \$119,745.22 | \$119,745.22 |  |

Town of Putnam

| FY 23 Selectmens Budget |  |  |  |  |  |  |  |  |
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| Fiscal Year: 2021-2022 |  |  | $\square$ Print accounts with zero balance $\quad \square$ Round to whole dollars $\quad \square$ Account on new page |  |  |  |  |  |
| Account | Description | FY 21 Adopted Budget | FY 22 Adopted Budget | FY 22 YTD | FY 23 Mayors Budget | FY 23 <br> Selectmens Budget |  |  |
| 1005.41.4137.51610.00000 | Regular Employee - Teasurer | \$243,147.52 | \$243,147.52 | \$106,908.12 | \$182,153.72 | \$182,153.72 |  |  |
| 1005.41.4137.53010.00000 | Purch. Prof. Services - Treas | \$250.00 | \$250.00 | \$35.00 | \$250.00 | \$250.00 |  |  |
| 1005.41.4137.53200.00000 | Prof. Ed. Services - Treasurer | \$2,000.00 | \$2,000.00 | \$150.00 | \$4,000.00 | \$4,000.00 |  |  |
| 1005.41.4137.55800.00000 | Travel - Treasurer | \$200.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1005.41.4137.56010.00000 | Office Supplies - Treasurer | \$4,000.00 | \$4,000.00 | \$1,020.13 | \$2,000.00 | \$2,000.00 |  |  |
| 1005.41.4137.58100.00000 | Dues \& Fees - Treasurer | \$500.00 | \$500.00 | \$125.00 | \$500.00 | \$500.00 |  |  |
| 1005.41.4137.59010.00000 | Meetings - Treasurer | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| DEPARTMENT: Treasurer - 4137 |  | \$250,597.52 | \$250,597.52 | \$108,238.25 | \$189,603.72 | \$189,603.72 |  |  |
| 1005.41.4139.53020.00000 | Legal Services | \$58,000.00 | \$58,000.00 | \$26,516.50 | \$70,000.00 | \$70,000.00 |  |  |
| 1005.41.4139.53100.00000 | Official/Admin Services - Lega | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1005.41.4139.55401.00000 | Legal Notices | \$10,000.00 | \$10,000.00 | \$9,225.08 | \$10,000.00 | \$10,000.00 |  |  |
| DEPARTMENT: Legal Cousel - 4139 |  | \$70,000.00 | \$70,000.00 | \$35,741.58 | \$80,000.00 | \$80,000.00 |  |  |
| 1005.41.4141.52100.00000 | Group Insurance | \$9,000.00 | \$9,000.00 | \$6,149.74 | \$10,000.00 | \$10,000.00 |  |  |
| 1005.41.4141.52200.00000 | Employer Share SSI | \$226,709.00 | \$226,709.00 | \$147,530.64 | \$235,000.00 | \$235,000.00 |  |  |
| 1005.41.4141.52300.00000 | Retirement Contributions | \$65,000.00 | \$65,000.00 | \$70,237.30 | \$50,000.00 | \$50,000.00 |  |  |
| 1005.41.4141.52400.00000 | Employer HSA Contr. | \$0.00 | \$0.00 | \$37,125.00 | \$40,000.00 | \$40,000.00 |  |  |
| 1005.41.4141.52401.00000 | Employee Insurance Buyout | \$0.00 | \$0.00 | \$18,750.00 | \$45,000.00 | \$45,000.00 |  |  |
| 1005.41.4141.52600.00000 | Unemployment Compensatior | \$30,000.00 | \$30,000.00 | \$8,779.87 | \$30,000.00 | \$30,000.00 |  |  |
| 1005.41.4141.52800.00000 | Health Insurance | \$609,500.00 | \$609,500.00 | \$333,922.75 | \$574,000.00 | \$574,000.00 |  |  |
| 1005.41.4141.52850.00000 | Employer Dental | \$10,000.00 | \$10,000.00 | \$6,412.35 | \$13,000.00 | \$13,000.00 |  |  |
| DEPARTMENT: Fringe Benefits - 4141 |  | \$950,209.00 | \$950,209.00 | \$628,907.65 | \$997,000.00 | \$997,000.00 |  |  |
| Printed: 03/03/2022 | 41 AM Report: |  |  | 2021.4.13 |  |  | Page: | 3 |

Town of Putnam

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{FY 23 Selectmens Budget} <br>

\hline \multicolumn{3}{|l|}{Fiscal Year: 2021-2022} \& \multicolumn{6}{|l|}{\begin{tabular}{l}

<br>
Print accounts with zero balance
Exclude inactive accounts with zero balance Definition: FY 23 Selectmen's Budget <br>
Round to whole dollars
<br>
Account on new page
\end{tabular}} <br>

\hline Account \& Description \& FY 21 Adopted Budget \& FY 22 Adopted Budget \& FY 22 YTD \& FY 23 Mayors Budget \& FY 23 Selectmens Budget \& \& <br>
\hline 1005.41.4143.53010.00000 \& Purch. Prof. Services - IT \& \$0.00 \& \$0.00 \& \$44,943.80 \& \$80,000.00 \& \$80,000.00 \& \& <br>
\hline 1005.41.4143.57300.00000 \& Equipment - IT \& \$5,000.00 \& \$5,000.00 \& \$355.49 \& \$1,000.00 \& \$1,000.00 \& \& <br>
\hline 1005.41.4143.57350.00000 \& Tech. Software - IT \& \$90,000.00 \& \$90,000.00 \& \$33,719.23 \& \$30,000.00 \& \$30,000.00 \& \& <br>
\hline DEPARTMENT: Info. Tec \& y-4143 \& \$95,000.00 \& \$95,000.00 \& \$79,018.52 \& \$111,000.00 \& \$111,000.00 \& \& <br>
\hline 1005.41.4147.51610.00000 \& Regular Employee - Town Cle \& \$122,450.00 \& \$122,450.00 \& \$82,033.60 \& \$122,450.00 \& \$122,450.00 \& \& <br>
\hline 1005.41.4147.51620.00000 \& Part Time - Town Clerk \& \$500.00 \& \$500.00 \& \$0.00 \& \$0.00 \& \$0.00 \& \& <br>
\hline 1005.41.4147.51630.00000 \& Overtime - Town Clerk \& \$300.00 \& \$300.00 \& \$161.46 \& \$300.00 \& \$300.00 \& \& <br>
\hline 1005.41.4147.53200.00000 \& Prof. Ed. Services - Town Clel \& \$300.00 \& \$300.00 \& \$228.83 \& \$300.00 \& \$300.00 \& \& <br>
\hline 1005.41.4147.53511.00000 \& Vital Stats Index \& Record - T \& \$1,400.00 \& \$1,400.00 \& \$177.69 \& \$1,400.00 \& \$1,400.00 \& \& <br>
\hline 1005.41.4147.53512.00000 \& Microfilm Land Records - Tow \& \$17,000.00 \& \$17,000.00 \& \$9,712.41 \& \$23,000.00 \& \$23,000.00 \& \& <br>
\hline 1005.41.4147.53513.00000 \& Shredding -Town Clerk \& \$300.00 \& \$300.00 \& \$226.01 \& \$350.00 \& \$350.00 \& \& <br>
\hline 1005.41.4147.53514.00000 \& Restoration of Records - Town \& \$5,000.00 \& \$5,000.00 \& \$316.00 \& \$5,000.00 \& \$5,000.00 \& \& <br>
\hline 1005.41.4147.55800.00000 \& Travel-Town Clerk \& \$200.00 \& \$200.00 \& \$0.00 \& \$200.00 \& \$200.00 \& \& <br>
\hline 1005.41.4147.56010.00000 \& Office Supplies - Town Clerk \& \$1,500.00 \& \$1,500.00 \& \$668.21 \& \$1,250.00 \& \$1,250.00 \& \& <br>
\hline 1005.41.4147.58100.00000 \& Dues \& Fees - Town Clerk \& \$380.00 \& \$380.00 \& \$20.00 \& \$400.00 \& \$400.00 \& \& <br>
\hline 1005.41.4147.59010.00000 \& Meetings - Town Clerk \& \$300.00 \& \$300.00 \& \$80.00 \& \$300.00 \& \$300.00 \& \& <br>
\hline \multicolumn{2}{|l|}{DEPARTMENT: Town Clerk-4147} \& \$149,630.00 \& \$149,630.00 \& \$93,624.21 \& \$154,950.00 \& \$154,950.00 \& \& <br>
\hline 1005.41.4149.51620.00000 \& Part Time - Registrar \& \$30,848.50 \& \$30,848.50 \& \$19,703.68 \& \$30,848.50 \& \$30,848.50 \& \& <br>
\hline 1005.41.4149.53200.00000 \& Prof. Ed. Services - Registrar \& \$3,800.00 \& \$3,800.00 \& \$0.00 \& \$3,800.00 \& \$3,800.00 \& \& <br>
\hline 1005.41.4149.55800.00000 \& Travel-Registrar \& \$2,000.00 \& \$2,000.00 \& \$0.00 \& \$1,000.00 \& \$1,000.00 \& \& <br>
\hline 1005.41.4149.56010.00000 \& Supplies - Registrar \& \$400.00 \& \$400.00 \& \$0.00 \& \$400.00 \& \$400.00 \& \& <br>
\hline \multicolumn{2}{|l|}{DEPARTMENT: Registrar of Voters - 4149} \& \$37,048.50 \& \$37,048.50 \& \$19,703.68 \& \$36,048.50 \& \$36,048.50 \& \& <br>
\hline Printed: 03/03/2022 \& 1 AM Report: \& \& \& 2021.4.13 \& \& \& Page: \& 4 <br>
\hline
\end{tabular}

Town of Putnam

| FY 23 Selectmens Budget |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  | $\square$ Print accounts with zero balance $\quad \square$ Round to whole dollars $\quad \square$ Account on new page$\square$ Exclude inactive accounts with zero balance |  |  |  |  |  |
| From Date: 3/1/2022 | To Date: 3/31 |  | inition: FY 23 | men's Budget |  |  |  |  |
| Account | Description | FY 21 Adopted Budget | FY 22 Adopted Budget | FY 22 YTD | FY 23 Mayors Budget | FY 23 Selectmens Budget |  |  |
| 1005.41.4150.51610.00000 | Land Use Agent | \$116,000.00 | \$116,000.00 | \$52,500.00 | \$78,000.00 | \$78,000.00 |  |  |
| 1005.41.4150.53010.00000 | Purch. Prof. Services - Land l | \$90,000.00 | \$90,000.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |
| 1005.41.4150.53200,00000 | Prof. Ed. Services - Land Use | \$4,000.00 | \$4,000.00 | \$25.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1005.41.4150.55500.00000 | Printing \& Binding - Land Use | \$5,000.00 | \$5,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1005.41.4150.56010.00000 | Office Supplies -Land Use Ag' | \$600.00 | \$600.00 | \$0.00 | \$600.00 | \$600.00 |  |  |
| 1005.41.4150.56011.00000 | Safety Supplies - Land Use A! | \$500.00 | \$500.00 | \$22.32 | \$500.00 | \$500.00 |  |  |
| 1005.41.4150.56400.00000 | Books \& Periodicals - Land Us | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1005.41.4150.58100.00000 | Dues \& Fees - Land Use Ager | \$800.00 | \$800.00 | \$313.50 | \$800.00 | \$800.00 |  |  |
| 1005.41.4150.59010.00000 | Meetings- Land Use Agent | \$1,200.00 | \$1,200.00 | \$511.09 | \$1,200.00 | \$1,200.00 |  |  |
| DEPARTMENT: Land Use Agent - 4150 |  | \$219,600.00 | \$219,600.00 | \$53,371.91 | \$91,100.00 | \$91,100.00 |  |  |
| 1005.41.4151.51630.00000 | Overtime - Land Use Commis | \$3,500.00 | \$3,500.00 | \$1,677.69 | \$3,000.00 | \$3,000.00 |  |  |
| 1005.41.4151.53010.00000 | Purch. Prof. Services - Land L | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1005.41.4151.53200.00000 | Prof. Ed. Services - Land Use | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1005.41.4151.55401.00000 | Legal Notices - Land Use Con | \$0.00 | \$0.00 | \$54.00 | \$0.00 | \$0.00 |  |  |
| 1005.41.4151.55500.00000 | Printing \& Binding - Land Use | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| 1005.41.4151.56010.00000 | Office Supplies - Land Use - C | \$400.00 | \$400.00 | \$25.96 | \$400.00 | \$400.00 |  |  |
| 1005.41.4151.56400.00000 | Books \& Periodicals - Land Us | \$200.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 |  |  |
| 1005.41.4151.58100.00000 | Dues \& Fees - Land Use Com | \$150.00 | \$150.00 | \$0.00 | \$300.00 | \$300.00 |  |  |
| DEPARTMENT: Land Use Commission - 4151 |  | \$6,750.00 | \$6,750.00 | \$1,757.65 | \$6,400.00 | \$6,400.00 |  |  |
| 1005.41.4152.51620.00000 | Building Committee Recording | \$2,500.00 | \$2,500.00 | \$918.00 | \$0.00 | \$0.00 |  |  |
| DEPARTMENT: Facilities Study - 4152 |  | \$2,500.00 | \$2,500.00 | \$918.00 | \$0.00 | \$0.00 |  |  |
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Town of Putnam

Town of Putnam

| FY 23 Selectmens Budget |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  | $\square$ Print accounts with zero balance $\quad \square$ Round to whole dollars $\quad \square$ Account on newExclude inactive accounts with zero balanceDefinition: FY 23 Selectmen's Budget |  |  |  |  |  |
| From Date: 3/1/2022 | To Date: $3 / 31 / 2$ | 2022 De |  |  |  |  |  |  |
| Account | Description | FY 21 Adopted Budget | FY 22 Adopted Budget | FY 22 YTD | FY 23 Mayors Budget | FY 23 <br> Selectmens Budget |  |  |
| 1005.41.4173.56010.00000 | Office Supplies - Eco. Dev. | \$700.00 | \$700.00 | \$242.32 | \$400.00 | \$400.00 |  |  |
| 1005.41.4173.56400.00000 | Books \& Periodicals - Eco. De | \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1005.41.4173.56900.00000 | Custodial Supplies - Eco. Dev | \$1,300.00 | \$1,300.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1005.41.4173.58100.00000 | Dues \& Fees - Eco Dev. | \$1,750.00 | \$1,750.00 | \$1,059.42 | \$1,750.00 | \$1,750.00 |  |  |
| 1005.41.4173.59010.00000 | Meetings - Eco. Dev. | \$1,000.00 | \$1,000.00 | \$0.00 | \$500.00 | \$500.00 |  |  |
| DEPARTMENT: Economic Development - 4173 |  | \$148,505.00 | \$148,505.00 | \$83,839.18 | \$197,025.00 | \$131,495.00 |  |  |
| 1005.41.4197.51620.00000 | Part Time - Elections | \$16,320.00 | \$16,320.00 | \$5,962.50 | \$16,320.00 | \$16,320.00 |  |  |
| 1005.41.4197.53200.00000 | Prof. Ed. Services - Elections | \$700.00 | \$700.00 | \$0.00 | \$700.00 | \$700.00 |  |  |
| 1005.41.4197.54300.00000 | Repairs \& Maint. - Elections | \$3,700.00 | \$3,700.00 | \$1,125.00 | \$3,000.00 | \$3,000.00 |  |  |
| 1005.41.4197.56010.00000 | Supplies - Elections | \$6,000.00 | \$6,000.00 | \$5,332.31 | \$6,000.00 | \$6,000.00 |  |  |
| 1005.41.4197.56300.00000 | Meals/Food - Elections | \$1,400.00 | \$1,400.00 | \$359.09 | \$1,400.00 | \$1,400.00 |  |  |
| DEPARTMENT: Elections -4197 |  | \$28,120.00 | \$28,120.00 | \$12,778.90 | \$27,420.00 | \$27,420.00 |  |  |
| 1005.41.4198.54400.00000 | Equipment Rental/Lease | \$5,000.00 | \$5,000.00 | \$1,359.66 | \$5,000.00 | \$5,000.00 |  |  |
| 1005.41.4198.55300.00000 | Communications | \$12,000.00 | \$12,000.00 | \$8,483.82 | \$12,000.00 | \$12,000.00 |  |  |
| 1005.41.4198.55301.00000 | Postage | \$23,500.00 | \$23,500,00 | \$10,271.66 | \$20,000.00 | \$20,000.00 |  |  |
| 1005.41.4198.55400.00000 | Advertising | \$3,000.00 | \$3,000.00 | \$778.00 | \$3,000.00 | \$3,000.00 |  |  |
| 1005.41.4198.56500.00000 | Supplies - Technology Relater | \$5,000.00 | \$5,000.00 | \$1,661.81 | \$5,000.00 | \$5,000.00 |  |  |
| DEPARTMENT: Essential Services -4198 |  | \$48,500.00 | \$48,500.00 | \$22,554.95 | \$45,000.00 | \$45,000.00 |  |  |
| 1005.41.4199.53010.00000 | Purchased Prof. Services - Ek | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| DEPARTMENT: Municipal Agent to the Elderly -4199 |  | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
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Town of Putnam

Town of Putnam

| FY 23 Selectmens Budget |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  <br> Print accounts with zero balance Definition: Exclude inactive accounts with zero balance <br> FY 23 Selectmen's Budget <br> Round to whole dollars |  |  |  |  |
| Account | Description | FY 21 Adopted Budget | FY 22 Adopted Budget | FY 22 YTD | FY 23 Mayors Budget | FY 23 Selectmens Budget |  |
| 1005.42.4219.57300.00000 | Equipment - Fire Marshal | \$1,200.00 | \$1,200.00 | \$210.38 | \$1,200.00 | \$1,200.00 |  |
| 1005.42.4219.58100.00000 | Dues \& Fees - Fire Marshal | \$2,000.00 | \$2,000.00 | \$655.00 | \$3,000.00 | \$3,000.00 |  |
| DEPARTMENT: Fire Mar | 219 | \$74,752.00 | \$74,752.00 | \$51,728.15 | \$76,952.00 | \$76,952.00 |  |
| 1005.42.4223.51620.00000 | Part Time - Emerg. Mgmt. | \$15,023.40 | \$15,023.40 | \$10,288.88 | \$15,023.40 | \$15,023,40 |  |
| 1005.42.4223.53200.00000 | Prof. Ed. Services | \$700.00 | \$700.00 | \$160.75 | \$700.00 | \$700.00 |  |
| 1005.42.4223.55800.00000 | Travel-Emerg.Mgmt. | \$500.00 | \$500.00 | \$237.52 | \$400.00 | \$400.00 |  |
| 1005.42.4223.56010.00000 | Supplies - Emerg.Mgmt. | \$250.00 | \$250.00 | \$313.26 | \$2,400.00 | \$2,400.00 |  |
| 1005.42.4223.56300.00000 | Meals/Food | \$200.00 | \$200.00 | \$70.69 | \$0.00 | \$0.00 |  |
| 1005.42.4223.56900.00000 | Uniforms | \$300.00 | \$300.00 | \$150.00 | \$0.00 | \$0.00 |  |
| DEPARTMENT: Emerg.M | 4223 | \$16,973.40 | \$16,973.40 | \$11,221.10 | \$18,523.40 | \$18,523.40 |  |
| 1005.43.4302.51610.00000 | Regular Employees - Town Bi | \$0.00 | \$0.00 | \$51,868.82 | \$94,194.90 | \$94,194.90 |  |
| 1005.43.4302.53010.00000 | Purchased Prof. Services - To | \$27,000.00 | \$27,000.00 | \$11,539.65 | \$50,000.00 | \$50,000.00 |  |
| 1005.43.4302.54301.00000 | Bldg Maint.- Purchased - Tow | \$23,500.00 | \$23,500.00 | \$7,483.50 | \$40,000.00 | \$40,000.00 |  |
| 1005.43.4302.56100.00000 | General Supplies - Town Bldg | \$2,500.00 | \$2,500.00 | \$1,203.60 | \$5,000.00 | \$5,000.00 |  |
| 1005.43.4302.56110.00000 | Bridge Inspections | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 |  |
| 1005.43.4302.56112.00000 | Storm Water Permit Maint | \$0.00 | \$0.00 | \$28,174.50 | \$40,000.00 | \$40,000.00 |  |
| 1005.43.4302.56210.00000 | Natural Gas - Town Buildings | \$10,000.00 | \$10,000.00 | \$8,290.68 | \$3,000.00 | \$3,000.00 |  |
| 1005.43.4302.56220.00000 | Electricity - Town Bldgs | \$31,000.00 | \$31,000.00 | \$35,080.57 | \$85,000.00 | \$85,000.00 |  |
| 1005.43.4302.56260.00000 | Gasoline - Town Services | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |  |
| 1005.43.4302.56290.00000 | Water/Sewer fees - Town Blds | \$4,000.00 | \$4,000.00 | \$3,953.12 | \$10,000.00 | \$10,000.00 |  |
| 1005.43.4302.56900.00000 | Custodial Supplies - Town Bld | \$1,500.00 | \$1,500.00 | \$4,384.75 | \$5,000.00 | \$5,000.00 |  |
| DEPARTMENT: Town S | -4302 | \$99,500.00 | \$99,500.00 | \$151,979.19 | \$522,194.90 | \$522,194.90 |  |

Town of Putnam

| FY 23 Selectmens Budget |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  <br> Print accounts with zero balance $\square$ Exclude inactive accounts with zero balance Round to whole dollars Account on new page |  |  |  |  |  |
| Account | Description | FY 21 Adopted Budget | FY 22 Adopted Budget | FY 22 YTD | FY 23 Mayors Budget | FY 23 Selectmens Budget |  |  |
| 1005.43.4303.51610.00000 | Regular Employee - Highway | \$789,965.52 | \$789,965.52 | \$458,809.93 | \$749,965.52 | \$749,965.52 |  |  |
| 1005.43.4303.51630.00000 | Overtime - Highway | \$70,000.00 | \$70,000.00 | \$50,478.49 | \$65,000.00 | \$65,000.00 |  |  |
| 1005.43.4303.51640.00000 | Cell Phone Stipend - Highway | \$1,200.00 | \$1,200.00 | \$450.00 | \$1,200.00 | \$1,200.00 |  |  |
| 1005.43.4303.53010.00000 | Purch. Prof. Services - Highw: | \$11,000.00 | \$11,000.00 | \$7,916.86 | \$11,000.00 | \$11,000.00 |  |  |
| 1005.43.4303.53200.00000 | Prof. Ed. Services - Highway | \$3,500.00 | \$3,500.00 | \$925.00 | \$3,500.00 | \$3,500.00 |  |  |
| 1005.43.4303.53500.00000 | Tech. Serv. - Highway | \$30,000.00 | \$30,000.00 | \$23,512.00 | \$35,000.00 | \$35,000.00 |  |  |
| 1005.43.4303.53900.00000 | Other Prof. Tech. Services - H | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1005.43.4303.54103.00000 | Snow Plowing/Sanding - Higr | \$100,000.00 | \$100,000.00 | \$132,021.76 | \$100,000.00 | \$120,000.00 |  |  |
| 1005.43.4303.54300.00000 | Repairs \& Maint. - Highway | \$130,000.00 | \$130,000.00 | \$84,912.07 | \$120,000.00 | \$80,000.00 |  |  |
| 1005.43.4303.54301.00000 | Bldg. Maint. - Purch.- Highwa | \$8,000.00 | \$8,000.00 | \$3,603.80 | \$7,000.00 | \$7,000.00 |  |  |
| 1005.43.4303.55300.00000 | Communications - Highway | \$2,500.00 | \$2,500.00 | \$2,975.76 | \$4,000.00 | \$4,000.00 |  |  |
| 1005.43.4303.55400.00000 | Advertising - Highway | \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1005.43.4303.56010.00000 | Office Supplies - Highway | \$600.00 | \$600.00 | \$255.79 | \$600.00 | \$600.00 |  |  |
| 1005.43.4303.56100.00000 | General Supplies - Highway | \$6,000.00 | \$6,000.00 | \$5,804.66 | \$6,500.00 | \$6,500.00 |  |  |
| 1005.43.4303.56220.00000 | Electricity - Highway | \$8,000.00 | \$8,000.00 | \$4,161.75 | \$9,000.00 | \$9,000.00 |  |  |
| 1005.43.4303.56230.00000 | Bottled Gas - Highway | \$10,000.00 | \$10,000.00 | \$10,937.28 | \$9,000.00 | \$9,000.00 |  |  |
| 1005.43.4303.56260.00000 | Gasoline - Highway | \$50,000.00 | \$50,000.00 | \$99,714.68 | \$0.00 | \$0.00 |  |  |
| 1005.43.4303.56295.00000 | Bituminous | \$85,000.00 | \$85,000.00 | \$52,490.89 | \$125,000.00 | \$125,000.00 |  |  |
| 1005.43.4303.56300.00000 | Meals/Food - Highway | \$2,000.00 | \$2,000.00 | \$638.38 | \$2,000.00 | \$2,000.00 |  |  |
| 1005.43.4303.56900.00000 | Custodial Supplies - Highway | \$1,200.00 | \$1,200.00 | \$732.87 | \$1,300.00 | \$1,300.00 |  |  |
| 1005.43.4303.56901.00000 | Hand Tools - Highway | \$2,500.00 | \$2,500.00 | \$1,805.35 | \$2,500.00 | \$2,500.00 |  |  |
| 1005.43.4303.58100.00000 | Dues \& Fees Highway | \$500.00 | \$500.00 | \$110.00 | \$500.00 | \$500.00 |  |  |
| DEPARTMENT: Highway |  | \$1,312,715.52 | \$1,312,715.52 | \$942,257. 32 | \$1,253,065.52 | \$1,233,065.52 |  |  |
| Printed: 03/03/2022 10 | 1 AM Report: |  |  | 2021.4.13 |  |  | Page: | 10 |

Town of Putnam

| FY 23 Selectmens Budget |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  | $\square$ Print accounts with zero balance $\quad \square$ Exclude inactive accounts with zero balance Definition: FY 23 Selectmen's Budget <br> Round to whole dollars <br> Account on new page |  |  |  |  |  |
| Account | Description | FY 21 Adopted Budget | FY 22 Adopted Budget | FY 22 YTD | FY 23 Mayors Budget | FY 23 <br> Selectmens Budget |  |  |
| 1005.43.4317.53010.00000 | Purch. Prof. Services - Refus | \$45,000.00 | \$45,000.00 | \$27,692.00 | \$50,000.00 | \$50,000.00 |  |  |
| 1005.43.4317.54101.00000 | Refuse Removal | \$404,650.00 | \$404,650.00 | \$264,355.49 | \$453,000.00 | \$453,000.00 |  |  |
| DEPARTMENT: Waste C | - 4317 | \$449,650.00 | \$449,650.00 | \$292,047.49 | \$503,000.00 | \$503,000.00 |  |  |
| 1005.44.4417.51620.00000 | OT - Aging | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |
| 1005.44.4417.53010.00000 | Purch. Prof. Services - Aging | \$1,000.00 | \$1,000.00 | \$680.00 | \$2,000.00 | \$2,000.00 |  |  |
| 1005.44.4417.55400.00000 | Advertising - Aging | \$1,000.00 | \$1,000.00 | \$360.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1005.44.4417.55500.00000 | Printing \& Binding - Aging | \$2,500.00 | \$2,500.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |
| 1005.44.4417.55800.00000 | Transportation-Aging | \$3,000.00 | \$3,000.00 | \$515.89 | \$1,000.00 | \$1,000.00 |  |  |
| 1005.44.4417.56010.00000 | Office Supplies - Aging | \$500.00 | \$500.00 | \$267.89 | \$500.00 | \$500.00 |  |  |
| 1005.44.4417.56100.00000 | General Supplies - Aging | \$2,300.00 | \$2,300.00 | \$1,278.08 | \$3,000.00 | \$3,000.00 |  |  |
| DEPARTMENT: Coucil o | -4417 | \$10,300.00 | \$10,300.00 | \$3,101.86 | \$10,000.00 | \$10,000.00 |  |  |
| 1005.44.4421.51620.00000 | Part Time - Veteran's | \$5,227.50 | \$5,227.50 | \$2,563.32 | \$5,227.50 | \$5,227.50 |  |  |
| 1005.44.4421.55800.00000 | Travel-Veterans | \$250.00 | \$250.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| 1005.44.4421.56010.00000 | Office Supplies - Veterans | \$250.00 | \$250.00 | \$0.00 | \$250.00 | \$250.00 |  |  |
| DEPARTMENT: Veteran | ces - 4421 | \$5,727.50 | \$5,727.50 | \$2,563.32 | \$5,727.50 | \$5,727.50 |  |  |
| 1005.44.4427.54010.00000 | Purchased Property Services | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| DEPARTMENT: Social | -4427 | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |  |  |
| 1005.44.4499.58250.10000 | United Soc. \& Mental Health | \$6,708.80 | \$6,708.80 | \$0.00 | \$6,641.28 | \$6,641.28 |  |  |
| 1005.44.4499.58250.10010 | Holiday Observance | \$5,000.00 | \$5,000.00 | \$1,002.88 | \$0.00 | \$0.00 |  |  |
| 1005.44.4499.58250.10015 | E. CT Conservation Dist. | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |  |  |
| Printed: 03/03/2022 | 41 AM Report: |  |  | 2021.4.13 |  |  | Page: | 11 |

Town of Putnam

Town of Putnam

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{FY 23 Selectmens Budget} <br>

\hline \multicolumn{3}{|l|}{Fiscal Year: 2021-2022} \& \multicolumn{5}{|l|}{\begin{tabular}{l}

<br>
Print accounts with zero balance Definition:
Exclude inactive accounts with zero balance FY 23 Selectmen's Budget <br>
Round to whole dollars
\end{tabular}} \& <br>

\hline Account \& Description \& FY 21 Adopted Budget \& FY 22 Adopted Budget \& FY 22 YTD \& FY 23 Mayors Budget \& FY 23 Selectmens Budget \& \& <br>
\hline 1005.45.4503.51610.00000 \& Regular Emp. Rec \& Parks \& \$149,662.00 \& \$149,662.00 \& \$103,746.78 \& \$290,899.48 \& \$290,899.48 \& \& <br>
\hline 1005.45.4503,51621,00000 \& Seasonal - Rec. \& Parks \& \$89,625.00 \& \$89,625.00 \& \$79,210.83 \& \$99,000.00 \& \$99,000.00 \& \& <br>
\hline 1005.45.4503.51630.00000 \& Overtime - Rec \& Parks \& \$0.00 \& \$0.00 \& \$0.00 \& \$10,000.00 \& \$10,000.00 \& \& <br>
\hline 1005.45.4503.51640.00000 \& Cell Phone Stipend- Rec \& Pes \& \$0.00 \& \$0.00 \& \$414.90 \& \$1,560.00 \& \$1,560.00 \& \& <br>
\hline 1005.45.4503.53010.00000 \& Prof. Serv. - Rec. \& Parks \& \$72,520.00 \& \$72,520.00 \& \$62,900.05 \& \$82,000.00 \& \$82,000.00 \& \& <br>
\hline 1005.45.4503.53200.00000 \& Training-Rec. \& Parks \& \$200.00 \& \$200.00 \& \$0.00 \& \$700.00 \& \$700.00 \& \& <br>
\hline 1005.45.4503.54300.00000 \& Repairs \& Maint - Rec. \& Park \& \$8,000.00 \& \$8,000.00 \& \$4,183.29 \& \$17,000.00 \& \$17,000.00 \& \& <br>
\hline 1005.45.4503.54430.00000 \& Town of Putnam Garden Main \& \$0.00 \& \$0.00 \& \$0.00 \& \$0.00 \& \$15,370.00 \& \& <br>
\hline 1005.45.4503,55400.00000 \& Advertising-Rec. \& Parks \& \$12,000.00 \& \$12,000.00 \& \$6,964.40 \& \$10,000.00 \& \$10,000.00 \& \& <br>
\hline 1005.45.4503.55810.00000 \& Transportation - Rec. \& Parks \& \$8,200.00 \& \$8,200.00 \& \$8,333.32 \& \$10,000.00 \& \$10,000.00 \& \& <br>
\hline 1005.45.4503.56010.00000 \& Office Supplies - Rec. \& Parks \& \$1,000.00 \& \$1,000.00 \& \$691.35 \& \$0.00 \& \$0.00 \& \& <br>
\hline 1005.45.4503.56012.00000 \& Supplies - Rec \& Parks \& \$11,000.00 \& \$11,000.00 \& \$9,354.45 \& \$0.00 \& \$0.00 \& \& <br>
\hline 1005.45.4503.56100.00000 \& Gen. Supplies - Rec. \& Parks \& \$3,000.00 \& \$3,000.00 \& \$1,833.61 \& \$42,000.00 \& \$42,000.00 \& \& <br>
\hline 1005.45.4503.56220.00000 \& Electricity - Rec \& Parks \& Gri \& \$23,100.00 \& \$23,100.00 \& \$12,563.73 \& \$23,000.00 \& \$23,000.00 \& \& <br>
\hline 1005.45.4503.56240.00000 \& Fuel Oil - Rec \& Parks (Heatir \& \$1,000.00 \& \$1,000.00 \& \$2,576.25 \& \$2,500.00 \& \$2,500.00 \& \& <br>
\hline 1005.45.4503.56290,00000 \& Water/Sewer Fees - Rec. \& $\mathrm{Pi}_{\mathrm{i}}$ \& \$8,500.00 \& \$8,500.00 \& \$3,597.42 \& \$8,500.00 \& \$8,500.00 \& \& <br>
\hline 1005.45.4503.56900.00000 \& Cust. Supplies - Rec. \& Parks \& \$1,500.00 \& \$1,500.00 \& \$483.72 \& \$0.00 \& \$0.00 \& \& <br>
\hline 1005.45.4503.58100.00000 \& Dues \& Fees - Rec. \& Parks \& \$150.00 \& \$150.00 \& \$0.00 \& \$150.00 \& \$150.00 \& \& <br>
\hline 1005.45.4503.58250.10010 \& Holiday Observance \& \$0.00 \& \$0.00 \& \$0.00 \& \$6,000.00 \& \$6,000.00 \& \& <br>
\hline 1005.45.4503.59010.00000 \& Meetings - Rec. \& Parks \& \$100.00 \& \$100.00 \& \$0.00 \& \$0.00 \& \$0.00 \& \& <br>
\hline DEPARTMENT: Rec \& P \& ounds - 4503 \& \$389,557.00 \& \$389,557.00 \& \$296,854.10 \& \$603,309.48 \& \$618,679.48 \& \& <br>
\hline 1005.45.4505.51610.00000 \& Regular Employee - Parks \& C \& \$113,000.00 \& \$113,000.00 \& \$82,164.34 \& \$0.00 \& \$0.00 \& \& <br>
\hline 1005.45.4505.51630.00000 \& Overtime - Parks \& Grounds \& \$6,500.00 \& \$6,500.00 \& \$9,832.97 \& \$0.00 \& \$0.00 \& \& <br>
\hline Printed: 03/03/2022 \& 41 AM Report: \& \& \& 2021.4.13 \& \& \& Page: \& 13 <br>
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\end{tabular}

Town of Putnam

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{FY 23 Selectmens Budget} <br>

\hline \multicolumn{3}{|l|}{Fiscal Year: 2021-2022} \& \multicolumn{6}{|l|}{\begin{tabular}{l}

<br>
Print accounts with zero balance Definition:
Exclude inactive accounts with zero balance FY 23 Selectmen's Budget <br>
Round to whole dollars
\end{tabular}} <br>

\hline Account \& Description \& FY 21 Adopted Budget \& FY 22 Adopted Budget \& FY 22 YTD \& FY 23 Mayors Budget \& FY 23 Selectmens Budget \& \& <br>
\hline 1005.45.4505.51640.00000 \& Cell Phone Stipend \& \$240.00 \& \$240.00 \& \$180.00 \& \$0.00 \& \$0.00 \& \& <br>
\hline 1005.45.4505.53200.00000 \& Parks \& Grounds- Training \& \$500.00 \& \$500.00 \& \$471.61 \& \$0.00 \& \$0.00 \& \& <br>
\hline 1005.45.4505.54300.00000 \& Repairs \& Maint, - Parks/Grnd \& \$7,500.00 \& \$7,500.00 \& \$6,338.55 \& \$0.00 \& \$0.00 \& \& <br>
\hline 1005.45.4505.56012.00000 \& Event Supplies - Parks/Grnd. \& \$11,000.00 \& \$11,000.00 \& \$9,561.73 \& \$0.00 \& \$0.00 \& \& <br>
\hline 1005.45.4505.56100.00000 \& Gen. Supplies - Parks/Grnd. \& \$1,000.00 \& \$1,000.00 \& \$911.16 \& \$0.00 \& \$0.00 \& \& <br>
\hline 1005.45.4505.56900.00000 \& Ground Supplies - Parks/Grnc \& \$8,000.00 \& \$8,000.00 \& \$2,230.35 \& \$0.00 \& \$0.00 \& \& <br>
\hline 1005.45.4505.56901.00000 \& Hand Tools - Parks/Grnd. \& \$3,000.00 \& \$3,000.00 \& \$690.13 \& \$0.00 \& \$0.00 \& \& <br>
\hline \multicolumn{2}{|l|}{DEPARTMENT: Parks \& Grounds - 4505} \& \$150,740.00 \& \$150,740.00 \& \$112,380.84 \& \$0.00 \& \$0.00 \& \& <br>
\hline 1005.45.4509.53010.00000 \& Prof. Services - Muni. Historia \& \$0.00 \& \$0.00 \& \$0.00 \& \$1,000.00 \& \$1,000.00 \& \& <br>
\hline 1005.45.4509.56010.00000 \& Office Supplies - Muni. Histori \& \$500.00 \& \$500.00 \& \$500.00 \& \$0.00 \& \$0.00 \& \& <br>
\hline \multicolumn{2}{|l|}{DEPARTMENT: Municipal Historian -4509} \& \$500.00 \& \$500.00 \& \$500.00 \& \$1,000.00 \& \$1,000.00 \& \& <br>
\hline 1005.48.4801.58010.00000 \& Debt Service - Ash Repaymer \& \$79,744.00 \& \$79,744.00 \& \$0.00 \& \$79,744.00 \& \$79,744.00 \& \& <br>
\hline 1005.48.4801.58011.00000 \& Debt Service - Q Park Principi \& \$16,000.00 \& \$16,000.00 \& \$0.00 \& \$16,000.00 \& \$16,000.00 \& \& <br>
\hline 1005.48.4801.58012.00000 \& Debt Service HS Principal \& \$492,750.00 \& \$492,750.00 \& \$495,000.00 \& \$495,000.00 \& \$495,000.00 \& \& <br>
\hline 1005.48.4801.58013.00000 \& Debt Service HS - Interest \& \$442,250.00 \& \$442,250.00 \& \$386,625.00 \& \$361,875.00 \& \$361,875.00 \& \& <br>
\hline 1005.48.4801.58014.00000 \& Lease - Freighliner Plow (2 tru \& \$0.00 \& \$0.00 \& \$51,065.53 \& \$51,065.53 \& \$51,065.53 \& \& <br>
\hline 1005.48.4801.58015.00000 \& Lease - Freighliner Plow FY 2 \& \$0.00 \& \$0.00 \& \$0.00 \& \$30,191.87 \& \$30,191.87 \& \& <br>
\hline 1005.48.4801.58017.00000 \& Lease - Freightliner FY 23 \& \$0.00 \& \$0.00 \& \$0.00 \& \$41,740.20 \& \$41,740.20 \& \& <br>
\hline 1005.48.4801.58018.00000 \& Lease - Plow Truck FY 23 \& \$0.00 \& \$0.00 \& \$0.00 \& \$0.00 \& \$40,000.00 \& \& <br>
\hline 1005.48.4801.58320.00000 \& Debt Service - Ash Repaymer \& \$4,984.00 \& \$4,984.00 \& \$0.00 \& \$4,984.00 \& \$4,984.00 \& \& <br>
\hline 1005.48.4801.58321.00000 \& Debt Service - Q Park Interest \& \$13,320.00 \& \$13,320.00 \& \$0.00 \& \$12,240.00 \& \$12,240.00 \& \& <br>
\hline 1005.48.4801.58322.00000 \& Debt Service - Municipal Com \& \$848,885.00 \& \$848,885.00 \& \$550,000.00 \& \$550,000.00 \& \$550,000.00 \& \& <br>
\hline Printed: 03/03/2022 \& 1 AM Report: \& \& \& 2021.4.13 \& \& \& Page: \& 14 <br>
\hline
\end{tabular}

Town of Putnam

Town of Putnam
FY2023 5-Year Capital Improvement Plan

|  | Description | FY2023 |  | FY2024 |  | FY2025 |  | FY2026 |  | FY2027 |  | 5-Year Subtotal |  | FY2023 Category <br> Subtotal |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Road Construction |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Woodstock and Church Street Road and Sidewalk Improvements | \$ | 2,200,000 | \$ | - | \$ | - | \$ |  | \$ |  | \$ 2,200,000 |  |  |  |
|  | Grove Street Sidewalks | \$ | - | \$ | 1,100,000 | \$ | - | \$ | - | \$ | - | \$ | 1,100,000 |  |  |
|  | School Street Sidewalks | \$ | - | \$ | 1,430,000 | \$ | - | \$ | - | \$ | - | \$ | 1,430,000 |  |  |
|  | Five Mile River Road | \$ | 50,000 | \$ | 2,000,000 |  | 2,000,000 |  |  | \$ | - | \$ | 4,050,000 |  |  |
|  | Road Reconstruction (continued efforts toward Kennedy Drive, in addition to other roads) ${ }^{1}$ | \$ | 450,000 | \$ | 500,000 | \$ | 1,000,000 | \$ | 1,000,000 | \$ | 1,000,000 | \$ | 3,950,000 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | Subtotal: | \$ | 2,700,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bridges |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | East Putnam Road Bridge (over Mary Brown Brook) | \$ | 100,000 | \$ | 1,500,000 | \$ | - | \$ | - | \$ | - | \$ | 1,600,000 |  |  |
|  | Danco Road Bridge | \$ | 1,000,000 | \$ | 500,000 | \$ | - | \$ | - | \$ | - | \$ | 1,500,000 |  |  |
|  | Bridge Improvements (Maintanance per DOT inspections) | \$ | 76,000 | \$ | 300,000 | \$ | 300,000 | \$ | 300,000 | \$ | 300,000 | \$ | 1,276,000 |  |  |
|  | Bridge Replacement Fund | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 250,000 |  |  |
|  | Bridge Projects, including culverts | \$ | 40,000 | \$ | 1,000,000 | \$ | 1,000,000 | \$ | 1,000,000 | \$ | 1,000,000 | \$ | 4,040,000 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | Subtotal: | \$ | 1,266,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Parks |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Rec \& Athletic Fields | \$ | 20,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 220,000 |  |  |
|  | Playscape at town recreation fields | \$ | - | \$ | 100,000 | \$ | - | \$ | - | \$ | - | \$ | 100,000 |  |  |
|  | Simonzi Park - Streambank Stabilization ${ }^{5}$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | Subtotal: | \$ | 20,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Buildings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Public facilities maintenance | \$ | 40,000 | \$ | 75,000 | \$ | 75,000 | \$ | 75,000 | \$ | 75,000 | \$ | 340,000 |  |  |
|  | Storage Facility | \$ | - | \$ | 20,000 | \$ | 100,000 | \$ | - | \$ | - | \$ | 120,000 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | Subtotal: | \$ | 40,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Town of Putnam
FY2023 5-Year Capital Improv


2 Federal Aid-LOTCIP
4 Federal Aid - Federal Bridge Program
660,000
2,200,000 Church \& Woodstock 236,000


3 State Aid Town Aid Road
$\$ \quad$ -

## Town of Putnam <br> FY2023 5-Year Capital Improvement Plan


1 FY2023 proposed road Improvements includes $\$ 44,000$ from Ground Lease Revenue; $\$ 236,000$ from Town Aid Road; and $\$ 170,000$ from Municipal Grant \& Aid. 2 All equipment leases are included in the General Government Operational Budget. Direct purchases of equipment are paid from Equipment Reserves.
Ash Revenue is estimated and allocated as follows: total FY2023 as $\$ 2.64 \mathrm{M}$. Per March 19,2018 Special Town Meeting, $\$ 1.9 \mathrm{M}$ is allocated to Operational Revenue. An additional $\$ 80 \mathrm{k}$ is 3 allocated to lease payment, and therefore the remaining value of $\$ 660,000$ is allocated towards CIP.
4 There is no expected use of STEAP funds this fiscal year. The State in 2020 opened availability for STEAP applications, but due to ongoing Urban Act Grants within Town, are not eligible for STEAP.
Rescue Act Plan (ARPA), which the Board of Selectmen have approved planning and design to be covered by those funds. Depending on final project costs and Selectmen approval, future 5 year CIPs may require partial funding.

